2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F16000003668

Entity Name: APRIA HEALTHCARE GROUP INC.

Current Principal Place of Business:

26220 ENTERPRISE COURT LAKE FOREST. CA 92630

Current Mailing Address:

26220 ENTERPRISE COURT LAKE FOREST, CA 92630 US

FEI Number: 33-0488566 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

NRAI SERVICES, INC. 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

FILED Apr 03, 2017

Secretary of State

CC3152662678

Officer/Director Detail:

Title	C	Title	D

NameFIGUEROA, JOHN GNamePAYSON, NORMAN C M.D.Address26220 ENTERPRISE COURTAddress26220 ENTERPRISE COURTCity-State-Zip:LAKE FOREST CA 92630City-State-Zip:LAKE FOREST CA 92630

Title D Title CEO/D

Name SIMPKINS, NEIL P Name STARCK, DANIEL J

Address 26220 ENTERPRISE COURT Address 26220 ENTERPRISE COURT

City-State-Zip: LAKE FOREST CA 92630 City-State-Zip: LAKE FOREST CA 92630

Title EVP/S Title EVP/CFO

Name SMYTH, RAOUL Name MORRIS, DEBRA L

Address 26220 ENTERPRISE COURT Address 26220 ENTERPRISE COURT

City-State-Zip: LAKE FOREST CA 92630 City-State-Zip: LAKE FOREST CA 92630

Title D Title C

Name SUNSHINE, JUSTIN Name ZAFIROVSKI, MIKE S

Address 26220 ENTERPRISE COURT Address 26220 ENTERPRISE COURT

City-State-Zip: LAKE FOREST CA 92630 City-State-Zip: LAKE FOREST CA 92630

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RAOUL SMYTH EVP, SECRETARY 04/03/2017

Electronic Signature of Signing Officer/Director Detail

Date