

**2021 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F16000003144

**Entity Name:** GLOBAL AEROSPACE, INC.

**Current Principal Place of Business:**

1 SYLVAN WAY, 3RD FLOOR  
PARSIPPANY, NJ 07054

**Current Mailing Address:**

1 SYLVAN WAY, 3RD FLOOR  
PARSIPPANY, NJ 07054 US

**FEI Number: 22-3259042**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title C  
Name BROWN, NICOLAS  
Address FITZWILLIAM HOUSE, 10 ST MARY AXE  
City-State-Zip: LONDON, EC3A 8EQ, UK AL

Title DP  
Name BRUNO, JEFFREY S  
Address 1 SYLVAN WAY, 3RD FLOOR  
City-State-Zip: PARSIPPANY NJ 07054

Title D  
Name FALCONE, MICHAEL A  
Address 1 SYLVAN WAY, 3RD FLOOR  
City-State-Zip: PARSIPPANY NJ 07054

Title D  
Name HOLAHAN, SHARON M  
Address 1 SYLVAN WAY, 3RD FLOOR  
City-State-Zip: PARSIPPANY NJ 07054

Title DT  
Name KELLY, JOHN G  
Address 1 SYLVAN WAY, 3RD FLOOR  
City-State-Zip: PARSIPPANY NJ 07054

Title S  
Name MOSCHETTA, ANTHONY R  
Address 1 SYLVAN WAY, 3RD FLOOR  
City-State-Zip: PARSIPPANY NJ 07054

Title DIRECTOR  
Name DOBSON, MICHAEL  
Address 10 ST. MARY AXE  
FITZWILLIAM HOUSE  
City-State-Zip: LONDON EC3A 8EQ

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ANTHONY R. MOSCHETTA**

**SECRETARY & GENERAL 02/01/2021  
COUNSEL**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date