

**2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F16000002824

**Entity Name:** DSI-ITI, INC.

**Current Principal Place of Business:**

12021 SUNSET HILLS ROAD, SUITE 100  
RESTON, VA 20190

**Current Mailing Address:**

12021 SUNSET HILLS ROAD, SUITE 100  
RESTON, VA 20190 US

**FEI Number:** 32-0304440

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

INCORP SERVICES, INC.  
17888 67TH COURT NORTH  
LOXAHATCHEE, FL 33470 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BURGESS, DANIEL  
Address        7801 MESQUITE BEND DRIVE  
                  SUITE 101  
City-State-Zip: IRVING TX 75063

Title            VICE PRESIDENT  
Name            CAESAR, MATT  
Address        12021 SUNSET HILLS ROAD, SUITE  
                  100  
City-State-Zip: RESTON VA 20190

Title            DIRECTOR  
Name            ALDERSON, DEB  
Address        12021 SUNSET HILLS ROAD, SUITE  
                  100  
City-State-Zip: RESTON VA 20190

Title            DIRECTOR  
Name            PAUL , ROSSETTI  
Address        12021 SUNSET HILLS ROAD, SUITE  
                  100  
City-State-Zip: RESTON VA 20190

Title            DIRECTOR  
Name            SAND, MICHAEL  
Address        12021 SUNSET HILLS ROAD, SUITE  
                  100  
City-State-Zip: RESTON VA 20190

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DANIEL BURGESS

**PRESIDENT**

**02/25/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date