

**2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F16000002184

**Entity Name:** C.C. JOHNSON & MALHOTRA, P.C. CORPORATION

**FILED**  
**Feb 22, 2019**  
**Secretary of State**  
**6899651655CC**

**Current Principal Place of Business:**

12300 TWINBROOK PARKWAY, STE 215  
ROCKVILLE, MD 20852

**Current Mailing Address:**

12300 TWINBROOK PARKWAY, STE215  
ROCKVILLE, MD 20852

**FEI Number: 52-1150780**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC.  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CHAIRMAN, TREASURER, DIRECTOR  
Name MALHOTRA, S. KUMAR  
Address 3318 WINDSHADOW DRIVE  
City-State-Zip: ANN ARBOR MI 48105

Title PRESIDENT, DIRECTOR  
Name AHUJA, ANIL  
Address 303 EAST WACKER DRIVE  
SUITE 303  
City-State-Zip: CHICAGO IL 60601

Title SR VP, DIRECTOR  
Name CHANG, L. DAVID  
Address 1025 CONNECTICUT AVENUE, NW,  
STE 1017  
City-State-Zip: WASHINGTON DC 20036

Title SECRETARY, DIRECTOR  
Name JOSEPH, GEORGE  
Address 12300 TWINBROOK PARKWAY, STE  
215  
City-State-Zip: ROCKVILLE MD 20852

Title SR VP, DIRECTOR  
Name BABCOCK, CHARLES G  
Address 4660 TRINDLE ROAD  
SUITE 102  
City-State-Zip: CAMP HILL PA 17011

Title VP  
Name PATEL, UDAY  
Address 400 EAST PRATT STREET  
SUITE 604  
City-State-Zip: BALTIMORE MD 21202

Title DIRECTOR  
Name NICOLAIE, CHRISTIAN  
Address 303 EAST WACKER DRIVE  
SUITE 303  
City-State-Zip: CHICAGO IL 60601

Title VP  
Name BRUBAKER, JOHN  
Address 4661 TRINDLE ROAD  
SUITE 103  
City-State-Zip: CAMP HILL PA 17011

**Continues on page 2**

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: S. KUMAR MALHOTRA**

**CHAIRMAN / TREASURER 02/22/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date

**Officer/Director Detail Continued :**

Title VP  
Name ZASTROW, WILLIAM  
Address 303 EAST WACKER DRIVE  
SUITE 303  
City-State-Zip: CHICAGO IL 60601

Title VP  
Name GILL, JAGDISH  
Address 11350 MCCORMICK ROAD  
EXECUTIVE PLAZA III SUITE 1000  
City-State-Zip: HUNT VALLEY MD 21031