## **2021 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F16000002184

Entity Name: C.C. JOHNSON & MALHOTRA, P.C. CORPORATION

FILED
Mar 24, 2021
Secretary of State
3646571741CC

## **Current Principal Place of Business:**

9210 CORPORATE BOULEVARD

SUITE 370

ROCKVILLE, MD 20850

## **Current Mailing Address:**

9210 CORPORATE BOULEVARD SUITE 370

ROCKVILLE, MD 20850 US

FEI Number: 52-1150780 Certificate of Status Desired: Yes

## Name and Address of Current Registered Agent:

NRAI SERVICES, INC. 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

City-State-Zip:

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title CHAIRMAN, TREASURER, DIRECTOR Title PRESIDENT, DIRECTOR

Name MALHOTRA, S. KUMAR Name AHUJA, ANIL

Address 963 DAVID WALKER DRIVE Address 303 EAST WACKER DRIVE

UNIT E9 SUITE 303

TAVARES FL 32778 City-State-Zip: CHICAGO IL 60601

Title SR VP, DIRECTOR Title SECRETARY, DIRECTOR

Name CHANG, L. DAVID Name JOSEPH, GEORGE

Address 1025 CONNECTICUT AVENUE, NW Address 9210 CORPORATE BOULEVARD

SUITE 1201 SUITE 370

City-State-Zip: WASHINGTON DC 20036 City-State-Zip: ROCKVILLE MD 20850

Title VP Title DIRECTOR

Name PATEL, UDAY Name NICOLAIE, CHRISTIAN

Address 400 EAST PRATT STREET Address 303 EAST WACKER DRIVE

SUITE 604 SUITE 303

City-State-Zip: BALTIMORE MD 21202 City-State-Zip: CHICAGO IL 60601

Title VP

Name BRUBAKER, JOHN

Address 4660 TRINDLE ROAD

SUITE 102

City-State-Zip: CAMP HILL PA 17011

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: S. KUMAR MALHOTRA

CHAIRMAN / TREASURER 03/24/2021

Electronic Signature of Signing Officer/Director Detail

Date