## 2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F16000002059

Entity Name: BAXTER & WOODMAN, INC.

#### Current Principal Place of Business:

8678 RIDGEFIELD ROAD CRYSTAL LAKE, IL 60012

## **Current Mailing Address:**

8678 RIDGEFIELD ROAD CRYSTAL LAKE, IL 60012 US

## FEI Number: 36-2845242

#### Name and Address of Current Registered Agent:

AMBROSE, JOHN V 477 S ROSEMARY AVENUE SUITE 330 WEST PALM BEACH, FL 33401-5798 US

## FILED Jan 02, 2019 Secretary of State CC5375052082

Date

Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

#### Officer/Director Detail :

•••			
Title	CHAIRMAN/CEO	Title	VC, VP, TREASURER
Name	AMBROSE, JOHN V	Name	HAUSSMANN, LOUIS D
Address	7300 BRAE COURT	Address	104 S. OAK STREET
City-State-Zip	: GURNEE IL 60031	City-State-Zip:	CRYSTAL LAKE IL 60014
Title Name Address City-State-Zip	DIRECTOR/VICE PRESIDENT WOLD, DEREK J 842 CHANCELLOR COURT : NAPERVILLE IL 60540	Title Name Address City-State-Zip:	DIRECTOR,SECRETARY,VICE PRESIDENT FINN, DEBORAH 8700 SHADE TREE CIRCLE LAKEWOOD IL 60014
Title Name Address City-State-Zip	VICE PRESIDENT, DIRECTOR SOSNOWSKI, CHRISTOPHER T 4216 BELSON LANE : CRYSTAL LAKE IL 60014	Title Name Address City-State-Zip:	DEPUTY SECRETARY BIANCHIN, ANTHONY E 300 WARWICK LANE LAKE IN THE HILLS IL 60156
Title Name Address City-State-Zip	DEPUTY SECRETARY, VP MATTHEWS, DAVID L 202 PALMETTO LANE : WEST PALM BEACH FL 33305	Title Name Address City-State-Zip:	DEPUTY SECRETARY, VP TRAVIS, REBECCA MARY 4880 GATEWAY GARDENS DRIVE BOYNTON BEACH FL 33436

#### Continues on page 2

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

#### SIGNATURE: LOUIS D. HAUSSMANN

VICE PRESIDENT

01/02/2019

Electronic Signature of Signing Officer/Director Detail

# **Officer/Director Detail Continued :**

1402

Name

Address

Title	DEPUTY SECRETARY, VP	Title	DEPUTY SECRETARY, VP
Name	PUGSLEY, JASON A	Name	CUTLER, AARON I
Address	215 COUNTRY CLUB DRIVE	Address	3868 LAKE TAHOE CIRCLE
City-State-Zip:	TEQUESTA FL 33469	City-State-Zip:	WEST PALM BEACH FL 33409
Title	DEPUTY SECRETARY		

City-State-Zip: LAUDERDALE BY THE SEA FL 33308

DACHSTEINER, MARK L

5000 NORTH OCEAN BOULEVARD