DOCUMENT# F16000002059

Entity Name: BAXTER & WOODMAN, INC.

### Current Principal Place of Business:

8678 RIDGEFIELD ROAD CRYSTAL LAKE, IL 60012

### **Current Mailing Address:**

8678 RIDGEFIELD ROAD CRYSTAL LAKE, IL 60012 US

## FEI Number: 36-2845242

### Name and Address of Current Registered Agent:

AMBROSE, JOHN V 1601 FORUM PLACE SUITE 400 WEST PALM BEACH, FL 33401 US FILED Mar 28, 2023 Secretary of State 0646792770CC

Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

#### SIGNATURE:

Electronic Signature of Registered Agent

#### **Officer/Director Detail :**

	Title	CHAIRMAN/CEO	Title	VC, VP, TREASURER			
	Name	AMBROSE, JOHN V	Name	HAUSSMANN, LOUIS D			
	Address	7300 BRAE COURT	Address	104 S. OAK STREET			
	City-State-Zip:	GURNEE IL 60031	City-State-Zip:	CRYSTAL LAKE IL 60014			
	Title Name	DIRECTOR/VICE PRESIDENT WOLD, DEREK J	Title Name	DEPUTY SECRETARY BIANCHIN, ANTHONY E			
	Address	842 CHANCELLOR COURT	Address	300 WARWICK LANE			
	City-State-Zip:	NAPERVILLE IL 60540	City-State-Zip:	LAKE IN THE HILLS IL 60156			
	Title Name Address City-State-Zip: Title Name Address	DEPUTY SECRETARY, VP TRAVIS, REBECCA MARY 4880 GATEWAY GARDENS DRIVE BOYNTON BEACH FL 33436 DEPUTY SECRETARY SCOTT, KYLE 4024 RAPIDS COURT	Title Name Address City-State-Zip: Title Name Address	DEPUTY SECRETARY DACHSTEINER, MARK L 5000 NORTH OCEAN BOULEVARD 1402 LAUDERDALE BY THE SEA FL 33308 VP, DEPUTY SECRETARY CASSAGNOL, CLAUDE L 98 SOUTH SEMORAN BLVD			
0	City-State-Zip:	ORLANDO FL 32822	City-State-Zip:	ORLANDO FL 32807-3229			

#### Continues on page 2

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

#### SIGNATURE: JOHN V. AMBROSE

PRESIDENT/CEO

03/28/2023

Date

Electronic Signature of Signing Officer/Director Detail

Date

# **Officer/Director Detail Continued :**

Title	ASSOCIATE VICE PRESIDENT	Title	BOARD MEMBER, VP
Name	HISCOCK, JEFFREY	Name	O'DELL, SEAN
Address	4003 WILLOW RUN	Address	620 S LAFLIN ST, UNIT D
City-State-Zip:	PALM BEACH GARDENS FL 33418	City-State-Zip:	CHICAGO IL 60607
Title	VP. BOARD MEMBER		

City-State-Zip: SPRING TX 77382

Name

Address

KURZY, MICHAEL

42 W ARTIST GROVE