2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F16000002059

Entity Name: BAXTER & WOODMAN, INC.

Current Principal Place of Business:

8678 RIDGEFIELD ROAD CRYSTAL LAKE. IL 60012

Current Mailing Address:

8678 RIDGEFIELD ROAD CRYSTAL LAKE, IL 60012 US

FEI Number: 36-2845242 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

AMBROSE, JOHN V 477 S ROSEMARY AVENUE SUITE 330 WEST PALM BEACH, FL 33401-5798 US

WOLD, DEREK J

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Name

Electronic Signature of Registered Agent

Officer/Director Detail :

Title CHAIRMAN/CEO Title VC, VP, TREASURER AMBROSE, JOHN V HAUSSMANN, LOUIS D Name Name Address 7300 BRAE COURT Address 104 S. OAK STREET

CRYSTAL LAKE IL 60014 GURNEE IL 60031 City-State-Zip: City-State-Zip:

Title DIRECTOR, SECRETARY, VICE Title DIRECTOR/VICE PRESIDENT

PRESIDENT

Name BROZ, LISA Address 842 CHANCELLOR COURT

8104 SOUTH LAKE DRIVE Address City-State-Zip: NAPERVILLE IL 60540

City-State-Zip: LAKE CLARKE SHORES FL 33406

Title **DEPUTY SECRETARY** DEPUTY SECRETARY, VP Title Name BIANCHIN, ANTHONY E Name TRAVIS, REBECCA MARY

Address 300 WARWICK LANE Address 4880 GATEWAY GARDENS DRIVE

City-State-Zip: LAKE IN THE HILLS IL 60156 City-State-Zip: BOYNTON BEACH FL 33436

Title **DEPUTY SECRETARY** Title **DEPUTY SECRETARY**

DACHSTEINER, MARK L Name Name SCOTT, KYLE

Address 5000 NORTH OCEAN BOULEVARD Address 4024 RAPIDS COURT 1402

ORLANDO FL 32822

City-State-Zip: City-State-Zip: LAUDERDALE BY THE SEA FL 33308

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

03/01/2023 PRESIDENT/CEO SIGNATURE: JOHN V. AMBROSE

Electronic Signature of Signing Officer/Director Detail

Date

FILED Mar 01, 2023

Secretary of State

5594438297CC

Date

Officer/Director Detail Continued:

Address

620 S LAFLIN ST, UNIT D

Title VP, DEPUTY SECRETARY Title ASSOCIATE VICE PRESIDENT

Name CASSAGNOL, CLAUDE L Name HISCOCK, JEFFREY

Address 98 SOUTH SEMORAN BLVD Address 4003 WILLOW RUN

City-State-Zip: ORLANDO FL 32807-3229 City-State-Zip: PALM BEACH GARDENS FL 33418

Address

42 W ARTIST GROVE

Title BOARD MEMBER, VP Title VP, BOARD MEMBER

Name O'DELL, SEAN Name KURZY, MICHAEL

City-State-Zip: CHICAGO IL 60607 City-State-Zip: SPRING TX 77382