

**2021 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F16000001877

**Entity Name:** RUBICON RESEARCH PRIVATE LIMITED COMPANY

**Current Principal Place of Business:**

B-75, MEDONE HOUSE, ROAD NO. 33  
WAGLE ESTATE  
THANE - WEST, MAHARASHTRA 400604

**Current Mailing Address:**

B-75, MEDONE HOUSE, ROAD NO. 33  
WAGLE ESTATE  
THANE - WEST, MAHARASHTRA 400604 IN

**FEI Number:** 30-8252295

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

INCorp SERVICES, INC.  
17888 67TH COURT NORTH  
LOXAHATCHEE, FL 33470 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** NADINE LONG FOR INCORP SERVICES, INC.

04/29/2021

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            SANCHETI, PARAG  
Address        B-75, MEDONE HOUSE, ROAD NO. 33  
                  WAGLE ESTATE  
City-State-Zip: THANE - WEST MAHARASHTRA  
                  400604

Title            SECRETARY  
Name            TANKSALE , DEEPASHREE  
Address        B-75, MEDONE HOUSE, ROAD NO. 33  
                  WAGLE ESTATE  
City-State-Zip: THANE - WEST MAHARASHTRA  
                  400604

Title            TREASURER  
Name            KULKARNI, VARUN  
Address        B-75, MEDONE HOUSE, ROAD NO. 33  
                  WAGLE ESTATE  
City-State-Zip: THANE - WEST MAHARASHTRA  
                  400604

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** PARAG SANCHETI

PRESIDENT

04/29/2021

Electronic Signature of Signing Officer/Director Detail

Date