

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F15000005365

**Entity Name:** DAVIS-ULMER SPRINKLER COMPANY, INC.

**FILED**  
**Mar 10, 2016**  
**Secretary of State**  
**CC1762889957**

**Current Principal Place of Business:**

ONE COMMERCE DRIVE  
AMHERST, NY 14228-2395

**Current Mailing Address:**

ONE COMMERCE DRIVE  
AMHERST, NY 14228-2395 US

**FEI Number: 16-0710179**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title C  
Name ANDERSON, LEE R SR.  
Address 1100 OLD HIGHWAY 8 NW  
City-State-Zip: NEW BRIGHTON MN 55112

Title D  
Name BECKER, RUSSELL A  
Address 1100 OLD HIGHWAY 8 NW  
City-State-Zip: NEW BRIGHTON MN 55112

Title P  
Name ULMER, STEVEN R  
Address ONE COMMERCE DRIVE  
City-State-Zip: AMHERST NY 14228-2395

Title VP  
Name PRIEST, EDWARD E  
Address ONE COMMERCE DRIVE  
City-State-Zip: AMHERST NY 14228-2395

Title ST  
Name LYDON, THOMAS A  
Address 1100 OLD HIGHWAY 8 NW  
City-State-Zip: BRIGHTON MN 55112

Title AT  
Name HATFIELD, SCOTT  
Address 1100 OLD HIGHWAY 8 NW  
City-State-Zip: BRIGHTON MN 55112

Title AT  
Name POLOVITZ, MARK  
Address 1100 OLD HIGHWAY 8 NW  
City-State-Zip: NEW BRIGHTON MN 55112

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: R STEVEN ULMER**

**PRESIDENT**

**03/10/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date