# 2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F15000005121

Entity Name: TEXTRON AVIATION INC.

### Current Principal Place of Business:

ONE CESSNA BLVD WICHITA, KS 67215

# **Current Mailing Address:**

40 WESTMINSTER STREET PROVIDENCE, RI 02903 US

# FEI Number: 47-0966043

### Name and Address of Current Registered Agent:

MURPHY, PHILIP 4134 BEAR ROAD ORLANDO, FL 32827 US

Date

Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

#### SIGNATURE:

Electronic Signature of Registered Agent

# Officer/Director Detail :

Officer/Director Detail :			
Title Name	PRESIDENT AND CEO ERNEST, SCOTT	Title	SENIOR VICE PRESIDENT, CHIEF FINANCIAL OFFICER AND TREASURER
Address	ONE CESSNA BLVD	Name	SALANDER, ERIC
City-State-Zip:	WICHITA KS 67215	Address	ONE CESSNA BLVD
Title	VICE PRESIDENT, GENERAL COUNSEL AND SECRETARY	City-State-Zip:	WICHITA KS 67215
Name	MEYEN, BLAKE A ONE CESSNA BLVD WICHITA KS 67215	Title	ASSISTANT SECRETARY
Address		Name	ALLEN, BARBARA L
City-State-Zip:		Address	ONE CESSNA BLVD
		City-State-Zip:	WICHITA KS 67215
Title	ASSISTANT SECRETARY	Title Name Address City-State-Zip:	ASSISTANT TREASURER
Name	WILLAMAN, ANN THOMPSON		SIMMONS, JENNY
Address	40 WESTMINSTER STREET		ONE CESSNA BLVD
City-State-Zip:	PROVIDENCE RI 02903		
Title	ASSISTANT TREASURER		
Name	POPINSKI, SHARON		
Address	40 WESTMINSTER STREET		
City-State-Zip:	PROVIDENCE RI 02903		

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

#### SIGNATURE: SHARON POPINSKI

ASSISTANT TREASURER 04/22/2016

Electronic Signature of Signing Officer/Director Detail