## **2020 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F15000004013

Entity Name: ADC THERAPEUTICS AMERICA, INC.

**Current Principal Place of Business:** 

7001 MALLORCA CRESCENT BOCA RATON. FL 33433

**Current Mailing Address:** 

430 MOUNTAIN AVENUE 4TH FLOOR, SUITE 404 MURRAY HILL, NJ 07974 US

FEI Number: 47-3367212 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE, FL 32301-2525 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Officer/Director Detail:

Title CHAIRMAN OF THE BOARD Title SENIOR VICE PRESIDENT

Name CORR, PETER BARTLEY Name FEINGOLD, JAY

Address 6501 REDHOOK PLAZA Address 430 MOUNTAIN AVENUE SUITE 201 4TH FLOOR, SUITE 402

one 201 4TH FLOOR, SUITE 4

City-State-Zip: ST. THOMAS 00802 City-State-Zip: MURRAY HILL NJ 07974

Title SECRETARY Title TREASURER

Name GONCALVES, DULCE Name HENCHOZ, STEPHANE

Address ROUTE DE LA CORNICHE 3B Address ROUTE DE LA CORNICHE 3B City-State-Zip: EPALINGES SWITZERLAND City-State-Zip: EPALINGES SWITZERLAND

Title DIRECTOR Title DIRECTOR

Name EVANS-FREKE, STEPHEN Name MARTIN, CHRISTOPHER JOHN

Address 6501 REDHOOK PLAZA Address ROUTE DE LA CORNICHE 3B

SUITE 201 City-State-Zip: EPALINGES 1066
City-State-Zip: ST. THOMAS 00802

Title VP

Name MULKERRIN, MICHAEL
Address 165 BELLA VISTA DRIVE

City-State-Zip: HILLSBOROUGH CA 94010

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DULCE GONCALVES SECRETARY 02/04/2020

Electronic Signature of Signing Officer/Director Detail

Date

FILED Feb 04, 2020

**Secretary of State** 

9560179805CC

Date