

**2015 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F14000004834

**FILED**  
**Jan 09, 2015**  
**Secretary of State**  
**CC8975899145**

**Entity Name:** THE WOODS JUPITER, INC.

**Current Principal Place of Business:**

501 NORTH A1A  
JUPITER, FL 33477

**Current Mailing Address:**

2507 POST ROAD, 2ND FLOOR  
SOUTHPORT, CT 06890

**FEI Number: 47-1643791**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HUBMAN, CHRISTOPHER  
501 NORTH A1A  
JUPITER, FL 33477 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title C  
Name WOODS, ELDRICK "TIGER"  
Address 501 NORTH A1A  
City-State-Zip: JUPITER FL 33477

Title P  
Name HUBMAN, CHRISTOPHER J  
Address 501 NORTH A1A  
City-State-Zip: JUPITER FL 33477

Title S  
Name MCNAMARA, ROBERT  
Address 501 NORTH A1A  
City-State-Zip: JUPITER FL 33477

Title T  
Name HUBMAN, CHRISTOPHER J  
Address 501 NORTH A1A  
City-State-Zip: JUPITER FL 33477

Title AS  
Name SCACCHIA, RITA M  
Address 2507 POST ROAD  
City-State-Zip: SOUTHPORT CT 06890

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CHRISTOPHER J HUBMAN**

**T**

**01/09/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date