2018 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F14000003588

Entity Name: LAFP ORLANDO, INC.

Current Principal Place of Business:

C/O AEW

2 SEAPORT LANE 15TH FLOOR

BOSTON, MA 02210

Current Mailing Address:

C/O AEW 2 SEAPORT LANE 15TH FLOOR BOSTON, MA 02210 US

FEI Number: 47-1685504 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title VICE PRESIDENT & ASSISTANT

SECRETARY

Name FINNEGAN, JAMES J.

Address C/O AEW

2 SEAPORT LANE 15TH FLOOR

City-State-Zip: BOSTON MA 02210

Title TREASURER
Name CHAO, ANNIE

Address C/O AEW

2 SEAPORT LANE 15TH FLOOR

City-State-Zip: BOSTON MA 02210

Title DIRECTOR

Name PALMER, PAUL G.

Address C/O AEW

2 SEAPORT LANE 15TH FLOOR

City-State-Zip: BOSTON MA 02210

Title DIRECTOR

Name LOPEZ, TOM

Address C/O AEW

2 SEAPORT LANE 15TH FLOOR

City-State-Zip: BOSTON MA 02210

Title SECRETARY

Name LOPEZ, TOM

Address C/O AEW

2 SEAPORT LANE 15TH FLOOR

FILED Apr 06, 2018

Secretary of State

CC8843428567

City-State-Zip: BOSTON MA 02210

Title PRESIDENT

Name PALMER, PAUL G.

Address C/O AEW

2 SEAPORT LANE 15TH FLOOR

City-State-Zip: BOSTON MA 02210

Title DIRECTOR
Name CHAO, ANNIE

Address C/O AEW

2 SEAPORT LANE 15TH FLOOR

City-State-Zip: BOSTON MA 02210

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JAMES J. FINNEGAN

VICE PRESIDENT & ASSISTANT SECRETARY

04/06/2018