

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F14000003303

**FILED**  
**Jan 14, 2016**  
**Secretary of State**  
**CC9943656142**

**Entity Name:** WAYPOINT MANAGEMENT, INC.

**Current Principal Place of Business:**

8665 EAST HARTFORD DRIVE  
SUITE 200  
SCOTTSDALE, AZ 85255

**Current Mailing Address:**

8665 EAST HARTFORD DRIVE  
SUITE 200  
SCOTTSDALE, AZ 85255 US

**FEI Number: 46-4604542**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS ST  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT/CEO  
Name            TUOMI, FRED  
Address        8665 EAST HARTFORD DRIVE  
                 SUITE 200  
City-State-Zip: SCOTTSDALE AZ 85255

Title            TREASURER/CFO  
Name            PRAWER, ARIK  
Address        8665 EAST HARTFORD DRIVE  
                 SUITE 200  
City-State-Zip: SCOTTSDALE AZ 85255

Title            SECRETARY  
Name            BROWNE, TAMRA  
Address        8665 EAST HARTFORD DRIVE  
                 SUITE 200  
City-State-Zip: SCOTTSDALE AZ 85255

Title            BROKER MANAGER  
Name            GARDNER, ANDREW  
Address        8665 EAST HARTFORD DRIVE  
                 SUITE 200  
City-State-Zip: SCOTTSDALE AZ 85255

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: TAMRA BROWNE**

**SECRETARY**

**01/14/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date