

2018 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F14000003147

Entity Name: TOTE CRANES, INC.**Current Principal Place of Business:**10550 DEERWOOD PARK BLVD, SUITE 602
JACKSONVILLE, FL 32256**Current Mailing Address:**BS&G, INC., ATTN: KATHLEEN BROWN
1191 - 2ND AVENUE SUITE 1800
SEATTLE, WA 98101 US**FEI Number:** 30-0836418**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**NRAI SERVICES, INC
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

Title CEO, PRESIDENT, DIRECTOR,
CHAIRMAN
Name CHIARELLO, ANTHONY
Address 14 NASSAU STREET, 3RD FLOOR
City-State-Zip: PRINCETON NJ 08542

Title SECRETARY, TREASURER,
DIRECTOR
Name SIMPSON, HUGH L
Address 32001 32ND AVENUE SOUTH, SUITE
200
City-State-Zip: FEDERAL WAY WA 98001

Title EXECUTIVE VICE PRESIDENT,
DIRECTOR
Name KELLER, PETER I.
Address 10550 DEERWOOD PARK BLVD,
SUITE 602
City-State-Zip: JACKSONVILLE FL 32256

Title VICE PRESIDENT OF TAX
Name BROWN, MICHELLE
Address 450 ALASKAN WAY S, SUITE 708
City-State-Zip: SEATTLE WA 98104

Title ASST. SECRETARY
Name GIESE, STEVEN E
Address 450 ALASKAN WAY S, SUITE 708
City-State-Zip: SEATTLE WA 98104

Title ASST. TREASURER
Name CHRISTIAN, BEN
Address 10550 DEERWOOD PARK BLVD,
SUITE 602
City-State-Zip: JACKSONVILLE FL 32256

Title DIRECTOR
Name HOLT, MICHAEL B
Address 14 NASSAU STREET, 3RD FLOOR
City-State-Zip: PRINCETON NJ 08542

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ANTHONY CHIARELLO

PRESIDENT/CEO

03/15/2018

Electronic Signature of Signing Officer/Director Detail_____
Date