

**2018 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F14000002999

**FILED**  
**Mar 14, 2018**  
**Secretary of State**  
**CC5489208356**

**Entity Name:** BIORELIANCE CORPORATION

**Current Principal Place of Business:**

14920 BROSCHART RD  
ROCKVILLE, MD 20850

**Current Mailing Address:**

3050 SPRUCE ST  
ST. LOUIS, MO 63103

**FEI Number:** 52-1541583

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT AND DIRECTOR  
Name            BULPIN, ANDREW  
Address        400 SUMMIT DR  
City-State-Zip: BURLINGTON MA 01803

Title            SECRETARY, VP  
Name            HUTCHINSON, DAVID P  
Address        290 CONCORD RD  
City-State-Zip: BILLERICA MA 01821

Title            VP, TREASURER, DIRECTOR  
Name            ELLIOTT, MONICA  
Address        290 CONCORD RD  
City-State-Zip: BILLERICA MA 01821

Title            ASST. SECRETARY  
Name            MILEWICH, DANIEL  
Address        290 CONCORD RD  
City-State-Zip: BILLERICA MA 01821

Title            VP  
Name            GOUDIER, BENOIT  
Address        400 SUMMIT DR  
City-State-Zip: BURLINGTON MA 01803

Title            ASST. TREASURER  
Name            O'CONNOR, PAUL  
Address        400 SUMMIT DR  
City-State-Zip: BURLINGTON MA 01803

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** PAUL O'CONNOR

**ASSISTANT TREASURER    03/14/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date