

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F14000002108

**Entity Name:** OPTERRA ENERGY SERVICES, INC.

**FILED**  
**Apr 26, 2016**  
**Secretary of State**  
**CC7003674781**

**Current Principal Place of Business:**

12980 FOSTER DRIVE  
SUITE 400  
OVERLAND PARK, KS 66213

**Current Mailing Address:**

1451 W. CYPRESS CREEK ROAD  
SUITE 300  
FT. LAUDERDALE, FL 33309 US

**FEI Number: 46-5545462**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CFO & TREASURER  
Name SULLIVAN, JOHN  
Address 6761 MARY CT  
City-State-Zip: CASTLE PINES CO 80108

Title PRESIDENT  
Name LEE, JASON  
Address 12380 LONGACRE AVE  
City-State-Zip: GRANADA HILLS CA 91344

Title CEO  
Name MAHONEY, JOHN  
Address 500 12TH STREET, SUITE 300  
City-State-Zip: OAKLAND CA 94607

Title VP  
Name GAJAN, JOHN  
Address 500 12TH STREET, SUITE 300  
City-State-Zip: OAKLAND CA 94607

Title VP  
Name CORBIN, LINDSEY  
Address 500 12TH STREET, SUITE 300  
City-State-Zip: OAKLAND CA 94607

Title VP  
Name JOHNSON, SCOTT  
Address 12980 FOSTER STREET, SUITE 400  
City-State-Zip: OVERLAND PARK KS 66213

Title VP  
Name BOERGER, BRAD  
Address 12980 FOSTER STREET, SUITE 400  
City-State-Zip: OVERLAND PARK KS 66213

Title REGULATORY OFFICER  
Name GUNDERMAN, DERRON  
Address 12980 FOSTER STREET, SUITE 400  
City-State-Zip: OVERLAND PARK KS 66213

**Continues on page 2**

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOHN MAHONEY**

**CEO**

**04/26/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date

**Officer/Director Detail Continued :**

Title           REGULATORY OFFICER  
Name           ROBERTSON, JAMES  
Address        150 EAST COLORADO BLVD., SUITE 360  
City-State-Zip: PASADENA CA 91105