

**2021 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F14000001912

**Entity Name:** HC1.COM INC.

**Current Principal Place of Business:**

6100 TECHNOLOGY CENTER DRIVE  
INDIANAPOLIS, IN 46278

**Current Mailing Address:**

6100 TECHNOLOGY CENTER DRIVE  
INDIANAPOLIS, IN 46278

**FEI Number: 35-2028710**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

COGENCY GLOBAL INC.  
115 NORTH CALHOUN ST.  
SUITE 4  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BOSTIC, BRAD  
Address        6100 TECHNOLOGY CENTER DRIVE  
City-State-Zip: INDIANAPOLIS IN 46278

Title            SECRETARY  
Name            BROWN, CHRIS  
Address        6100 TECHNOLOGY CENTER DRIVE  
City-State-Zip: INDIANAPOLIS IN 46278

Title            DIRECTOR  
Name            MILLS, JOHN  
Address        6100 TECHNOLOGY CENTER DRIVE  
City-State-Zip: INDIANAPOLIS IN 46278

Title            DIRECTOR  
Name            SHARY, MARK  
Address        6100 TECHNOLOGY CENTER DRIVE  
City-State-Zip: INDIANAPOLIS IN 46278

Title            DIRECTOR  
Name            BAKER, JOHN  
Address        6100 TECHNOLOGY CENTER DRIVE  
City-State-Zip: INDIANAPOLIS IN 46278

Title            DIRECTOR  
Name            BOSTIC, BRAD  
Address        6100 TECHNOLOGY CENTER DRIVE  
City-State-Zip: INDIANAPOLIS IN 46278

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CHRIS BROWN**

**SECRETARY**

**03/16/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date