

**2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F14000000629

**Entity Name:** SOUTHWEST REAL ESTATE PURCHASING GROUP, INC.

**Current Principal Place of Business:**

1835 S. EXTENSION ROAD  
MESA, AZ 85210

**Current Mailing Address:**

1835 S. EXTENSION ROAD  
MESA, AZ 85210

**FEI Number: 86-0901566**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title EXECUTIVE VICE  
PRESIDENT/DIRECTOR  
Name CUMMARD, DAVID B JR  
Address 1835 S. EXTENSION ROAD  
City-State-Zip: MESA AZ 85210

Title DIRECTOR  
Name RUCKER, RICHARD B  
Address 1835 S. EXTENSION ROAD  
City-State-Zip: MESA AZ 85210

Title SECRETARY  
Name RUCKER, RICHARD B  
Address 1835 S. EXTENSION ROAD  
City-State-Zip: MESA AZ 85210

Title TREASURER  
Name RUCKER, RICHARD B  
Address 1835 S. EXTENSION ROAD  
City-State-Zip: MESA AZ 85210

Title EXECUTIVE VICE  
PRESIDENT/DIRECTOR  
Name RICE, ROBERT T  
Address 5330 N. LA CHOLLA BLVD  
City-State-Zip: TUCSON AZ 85741

Title DIRECTOR  
Name MATSON, MARC L  
Address 1835 S. EXTENSION ROAD  
City-State-Zip: MESA AZ 85210

Title DIRECTOR  
Name WRIGHT, JEFFREY N  
Address 1835 S. EXTENSION ROAD  
City-State-Zip: MESA AZ 85210

Title DIRECTOR  
Name ANDRADE, JASON B  
Address 1835 S. EXTENSION ROAD  
City-State-Zip: MESA AZ 85210

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID B CUMMARD**

**EXECUTIVE VICE  
PRESIDENT**

**01/30/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date