

**2020 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F14000000629

**FILED**  
**Jan 16, 2020**  
**Secretary of State**  
**6711195205CC**

**Entity Name:** SOUTHWEST REAL ESTATE PURCHASING GROUP, INC.

**Current Principal Place of Business:**

1835 S. EXTENSION ROAD  
MESA, AZ 85210

**Current Mailing Address:**

1835 S. EXTENSION ROAD  
MESA, AZ 85210

**FEI Number: 86-0901566**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

NORTHWEST REGISTERED AGENT LLC.  
7901 4TH STREET N,  
SUITE 300  
ST.PETERSBURG, FL 33702 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title EXECUTIVE VICE  
PRESIDENT/DIRECTOR  
Name CUMMARD, DAVID B JR  
Address 1835 S. EXTENSION ROAD  
City-State-Zip: MESA AZ 85210

Title DIRECTOR  
Name RUCKER, RICHARD B  
Address 1740 BEVERLY AVENUE  
City-State-Zip: KINGMAN AZ 85409

Title CHAIRMAN OF THE  
BOARD/PRESIDENT/DIRECTOR  
Name GOBLE, STEVEN R  
Address 1835 S. EXTENSION ROAD  
City-State-Zip: MESA AZ 85210

Title SECRETARY  
Name RUCKER, RICHARD B  
Address 1740 BEVERLY AVE #A  
City-State-Zip: KINGMAN AZ 86409

Title TREASURER  
Name RUCKER, RICHARD B  
Address 1740 BEVERLY AVE #A  
City-State-Zip: KINGMAN AZ 86409

Title EXECUTIVE VICE  
PRESIDENT/DIRECTOR  
Name RICE, ROBERT T  
Address 5330 N. LA CHOLLA BLVD  
City-State-Zip: TUCSON AZ 85741

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID B CUMMARD**

**EXECUTIVE VICE  
PRESIDENT**

**01/16/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date