

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F13000005552

**FILED**  
**Feb 25, 2016**  
**Secretary of State**  
**CC1974050640**

**Entity Name:** PEAK 10 PARENT CORPORATION

**Current Principal Place of Business:**

8809 LENOX POINTE DRIVE  
SUITE G  
CHARLOTTE, NC 28273

**Current Mailing Address:**

8809 LENOX POINTE DRIVE  
SUITE G  
CHARLOTTE, NC 28273

**FEI Number:** 27-5166984

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

NATIONAL CORPORATE RESEARCH, LTD., INC.  
115 NORTH CALHOUN ST.  
SUITE 4  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            JONES, DAVID  
Address        8809 LENOX POINTE DRIVE  
City-State-Zip: CHARLOTTE NC 28273

Title            CFO  
Name            NOONAN, BRIAN  
Address        8809 LENOX POINTE DRIVE  
City-State-Zip: CHARLOTTE NC 28273

Title            VP & DIRECTOR OF TAXATION  
Name            JOHNSON, JILL  
Address        8809 LENOX POINTE DRIVE  
City-State-Zip: CHARLOTTE NC 28273

Title            VP & GENERAL COUNSEL  
Name            FINE, MEGAN  
Address        8809 LENOX POINTE DRIVE  
                 SUITE G  
City-State-Zip: CHARLOTTE NC 28273

Title            SECRETARY  
Name            SMOLLEN, DAVID  
Address        188 THE EMBARCADERO  
                 SUITE 700  
City-State-Zip: SAN FRANCISCO CA 94105

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JILL R. JOHNSON

**VP & DIRECTOR OF  
TAXATION**

**02/25/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date