# 2014 FOREIGN PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# F13000004756

Entity Name: 2020 EXHIBITS, INC.

# **Current Principal Place of Business:**

10550 S SAM HOUSTON PKWY W HOUSTON, TX 77071

# **Current Mailing Address:**

10550 S SAM HOUSTON PKWY W HOUSTON, TX 77071

# FEI Number: 76-0664110

## Name and Address of Current Registered Agent:

INCORP SERVICES, INC. 17888 67TH COURT NORTH LOXAHATCHEE, FL 33470 US

FILED Sep 18, 2014

Secretary of State

CC9902223339

## Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

#### SIGNATURE:

Electronic Signature of Registered Agent

## **Officer/Director Detail :**

| Title           | P  | Title           | S                   |
|-----------------|--|-----------------|---------------------|
| Name            | BABINE, ROBERT                                 | Name            | BABINE, PETER       |
| Address         | 7507 TALBOT CT.                                | Address         | 2239 FORELAND DRIVE |
| City-State-Zip: | SUGARLAND TX 77479                             | City-State-Zip: | HOUSTON TX 77077    |
|                 |  |                 |                     |
|                 |  |                 |                     |
| Title           |  |                 |                     |
| Name            | I<br>SPENCER, ASHLEY                           |                 |                     |
|                 | I<br>SPENCER, ASHLEY<br>18114 RIDGE STREAM LN. |                 |                     |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

## SIGNATURE: ASHLEY SPENCER

CONTROLLER

Date

Electronic Signature of Signing Officer/Director Detail