

**2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F13000004137

**Entity Name:** ONPROCESS TECHNOLOGY, INC.

**Current Principal Place of Business:**

200 HOMER AVENUE  
ASHLAND, MA 01721

**Current Mailing Address:**

200 HOMER AVENUE  
ASHLAND, MA 01721

**FEI Number:** 04-3406986

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name BARRY, EDWARD R  
Address 11 BIRCHFIELD ROAD SOUTH  
City-State-Zip: DARTMOUTH MA 02748

Title SECRETARY  
Name NATHAN, SCOTT J  
Address 200 HOMER AVE  
City-State-Zip: ASHLAND MA 01721

Title PRESIDENT  
Name WOODEN, MICHAEL  
Address 200 HOMER AVE  
City-State-Zip: ASHLAND MA 01721

Title TREASURER  
Name GERRAUGHTY, WILLIAM JR  
Address 200 HOMER AVE  
City-State-Zip: ASHLAND MA 01721

Title DIRECTOR  
Name RICHARDSON, STEVEN M  
Address 165 VILLAGE ST  
City-State-Zip: MEDWAY MA 02053

Title DIRECTOR  
Name ANGLES, VICTOR MAARTINEZ  
Address 27B LINDSTROM ROAD  
City-State-Zip: STAMFORD CT 06902

Title DIRECTOR  
Name AGGARWAL, LALIT  
Address C-10 1ST FLOOR EXN PART 2  
City-State-Zip: NEW DEHLI INDIA

Title DIRECTOR  
Name BHAYANA, ROHIT  
Address 64 SECTOR 14 GURGAON  
City-State-Zip: GURGAON INDIA 122001

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHAEL WOODEN**

**PRESIDENT**

**03/10/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date