

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F13000001993

**Entity Name:** THE NEAT COMPANY SOUTHEAST, INC.

**FILED**  
**Feb 23, 2016**  
**Secretary of State**  
**CC1024847408**

**Current Principal Place of Business:**

1601 MARKET STREET  
SUITE 3500  
PHILADELPHIA, PA 19103

**Current Mailing Address:**

1601 MARKET STREET  
SUITE 3500  
PHILADELPHIA, PA 19103

**FEI Number: 26-3855675**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            SERIES B/C DIRECTOR  
Name            KOPELMAN, MICHAEL  
Address         1601 MARKET STREET  
                  SUITE 3500  
City-State-Zip: PHILADELPHIA PA 19103

Title            PRESIDENT  
Name            CRINCOLI, MICHAEL  
Address         1601 MARKET STREET  
                  SUITE 3500  
City-State-Zip: PHILADELPHIA PA 19103

Title            SERIES A DIRECTOR  
Name            ARONSON, MICHAEL  
Address         1601 MARKET STREET  
                  SUITE 3500  
City-State-Zip: PHILADELPHIA PA 19103

Title            DIRECTOR  
Name            GOLDING, GARY  
Address         1601 MARKET STREET  
                  SUITE 3500  
City-State-Zip: PHILADELPHIA PA 19103

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHAEL CRINCOLI**

**PRESIDENT**

**02/23/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date