## 2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F13000001752

Entity Name: INFOBLOX FEDERAL, INC.

**Current Principal Place of Business:** 

ONE DULLES TECHNOLOGY CENTER 13454 SUNRISE VALLEY DRIVE SUITE 570

HERNDON, VA 20171

**Current Mailing Address:** 

2390 MISSION COLLEGE BLVD., SUITE 501 SANTA CLARA, CA 95054 US

FEI Number: 80-0914511 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE, FL 32301 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: LORA BESS 03/25/2024

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title PRESIDENT, DIRECTOR Title TREASURER, DIRECTOR

Name HAVENS, RALPH Name HORNE, HOKE

Address ONE DULLES TECHNOLOGY CENTER Address ONE DULLES TECHNOLOGY CENTER

> 13454 SUNRISE VALLEY DRIVE SUITE 13454 SUNRISE VALLEY DRIVE SUITE 570 570

City-State-Zip: HERNDON VA 20171 City-State-Zip: HERNDON VA 20171

Title SECRETARY, DIRECTOR Title DIRECTOR CHEN, WEI Name SULLIVAN, JOHN Name

Address ONE DULLES TECHNOLOGY CENTER Address ONE DULLES TECHNOLOGY CENTER

> 13454 SUNRISE VALLEY DRIVE SUITE 13454 SUNRISE VALLEY DRIVE SUITE 570 570

City-State-Zip: HERNDON VA 20171 City-State-Zip: HERNDON VA 20171

Title **DIRECTOR** Name BREEN, MITCH

Address ONE DULLES TECHNOLOGY CENTER

13454 SUNRISE VALLEY DRIVE SUITE

570

HERNDON VA 20171 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

03/25/2024 SIGNATURE: JOHN SULLIVAN **SECRETARY** 

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Mar 25, 2024

**Secretary of State** 

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