

**2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F13000001133

**Entity Name:** FARM CREDIT SERVICES OF AMERICA INCORPORATED, PCA

**FILED**  
**Jan 28, 2019**  
**Secretary of State**  
**7436555847CC**

**Current Principal Place of Business:**

5015 S. 118 STREET  
OMAHA, NE 68137

**Current Mailing Address:**

5015 S. 118 STREET  
OMAHA, NE 68137

**FEI Number: 47-0373522**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title	PRESIDENT & CEO	Title	EVP- BUSINESS DEVELOPMENT
Name	JENSEN, JAMES MARK	Name	KEEGAN, KEN
Address	5015 S. 118 STREET	Address	5015 S. 118 STREET
City-State-Zip:	OMAHA NE 68137	City-State-Zip:	OMAHA NE 68137
Title	SVP-CHIEF FINANCIAL OFFICER	Title	SVP-CHIEF ADMINISTRATIVE OFFICER
Name	KINNISON, CRAIG	Name	FINKNER, ANN
Address	5015 S. 118 STREET	Address	5015 S. 118 STREET
City-State-Zip:	OMAHA NE 68137	City-State-Zip:	OMAHA NE 68137
Title	SVP-COMMERCIAL LENDING	Title	SVP-CHIEF STRATEGY OFFICER
Name	ROBERGE, JAMES	Name	MARTIN, DAVE
Address	5015 S. 118 STREET	Address	5015 S. 118 STREET
City-State-Zip:	OMAHA NE 68137	City-State-Zip:	OMAHA NE 68137
Title	SVP-GENERAL COUNSEL	Title	SVP- CHIEF CREDIT OFFICER
Name	COZIAHR, SCOTT	Name	KOCH, TIM
Address	5015 S. 118 STREET	Address	5015 S. 118 STREET
City-State-Zip:	OMAHA NE 68137	City-State-Zip:	OMAHA NE 68137

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAMES ROBERGE**

**SVP - COMMERCIAL  
LENDING**

**01/28/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date