

**2021 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F12000003400

**Entity Name:** SYBRON CANADA HOLDINGS, INC.

**Current Principal Place of Business:**

1717 WEST COLLINS AVE  
ORANGE, CA 92867

**Current Mailing Address:**

1717 WEST COLLINS AVE  
ORANGE, CA 92867 US

**FEI Number: 33-0976497**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name KAABI, FAEZ  
Address 1717 WEST COLLINS AVE  
City-State-Zip: ORANGE CA 92867

Title DIRECTOR  
Name TURNER, HEATHER  
Address 1717 WEST COLLINS AVE  
City-State-Zip: ORANGE CA 92867

Title PRESIDENT  
Name DAVIS, JASON  
Address 1717 WEST COLLINS AVE  
City-State-Zip: ORANGE CA 92867

Title VP  
Name KAABI, FAEZ  
Address 1717 WEST COLLINS AVE  
City-State-Zip: ORANGE CA 92867

Title VP  
Name TAN-BALANAY, CHARMAINE  
Address 1717 WEST COLLINS AVE  
City-State-Zip: ORANGE CA 92867

Title VICE PRESIDENT & TREASURER  
Name QUIHUIS, MARCO  
Address 1717 WEST COLLINS AVE  
City-State-Zip: ORANGE CA 92867

Title VICE PRESIDENT & SECRETARY  
Name TURNER, HEATHER  
Address 1717 WEST COLLINS AVE  
City-State-Zip: ORANGE CA 92867

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: FAEZ KAABI**

**DIRECTOR**

**04/19/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date