

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F12000003159

**Entity Name:** AMERICAN RESIDUALS & TALENT, INC.

**Current Principal Place of Business:**

26 GREGS WAY  
TAMWORTH, NH 03886

**Current Mailing Address:**

26 GREGS WAY  
TAMWORTH, NH 03886

**FEI Number:** 04-2468469

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

NORTHWEST REGISTERED AGENT LLC.  
3030 NORTH ROCKY POINT DRIVE  
SUITE 150A  
TAMPA, FL 33607 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            ERSKINE, EMILY  
Address        29 GREELEY FARM RD  
City-State-Zip: GILMANTON NH 03237

Title            SECRETARY  
Name            D'AGOSTINO, SUE  
Address        27 HAWK LANE  
City-State-Zip: SILVER LAKE NH 03875

Title            DIRECTOR  
Name            GALVIN-MADDALENA, KATHERINE  
Address        205 HUBBARD POND RD  
City-State-Zip: NEW IPSWICH NH 03071

Title            DIRECTOR  
Name            VALENTINE, ASHLEY  
Address        17 GRAHAM ROAD #17  
City-State-Zip: WESTBROOK ME 04092

Title            DIRECTOR  
Name            ERSKINE, EMILY  
Address        29 GREELEY FARM RD  
City-State-Zip: GILMANTON NH 03237

Title            TREASURER  
Name            ERSKINE, EMILY  
Address        29 GREELEY FARM RD  
City-State-Zip: GILMANTON NH 03237

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** EMILY ERSKINE

**PRESIDENT**

**04/18/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date