

**2015 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F12000002859

**FILED  
Jan 30, 2015  
Secretary of State  
CC8767352537**

**Entity Name:** MARKETING COMMUNICATIONS TECHNOLOGIES, INC.

**Current Principal Place of Business:**

1114 AVE OF THE AMERICAS 16TH FL-TAX  
NEW YORK, NY 10036

**Current Mailing Address:**

1114 AVE OF THE AMERICAS 16TH FL-TAX  
NEW YORK, NY 10036

**FEI Number: 13-4032402**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CAPITOL CORPORATE SERVICES, INC.  
155 OFFICE PLAZA DR STE A  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            SECRETARY  
Name            BONZANI, ANDREW  
Address        1114 AVE OF THE AMERICAS 16TH  
                  FL-TAX  
City-State-Zip: NEW YORK NY 10036

Title            T  
Name            JOHNSON, ELLEN  
Address        1114 AVE OF THE AMERICAS 16TH  
                  FL-TAX  
City-State-Zip: NEW YORK NY 10036

Title            ASSISTANT SECRETARY  
Name            CHIRICO, JIM  
Address        1114 AVE OF THE AMERICAS 16TH  
                  FL-TAX  
City-State-Zip: NEW YORK NY 10036

Title            SVP  
Name            ALEXANDROU, ANTHONY  
Address        1114 AVE OF THE AMERICAS 16TH  
                  FL-TAX  
City-State-Zip: NEW YORK NY 10036

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JIM CHIRICO**

**ASSISTANT SECRETARY    01/30/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date