

**2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F12000002859

**FILED**  
**Feb 08, 2017**  
**Secretary of State**  
**CC2805247646**

**Entity Name:** MARKETING COMMUNICATIONS TECHNOLOGIES, INC.

**Current Principal Place of Business:**

909 THIRD AVENUE  
C/O THE INTERPUBLIC GROUP OF COS., INC.  
NEW YORK, NY 10022

**Current Mailing Address:**

909 THIRD AVENUE  
NEW YORK, NY 10022 US

**FEI Number: 13-4032402**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CAPITOL CORPORATE SERVICES, INC.  
155 OFFICE PLAZA DR STE A  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            SECRETARY  
Name            BONZANI, ANDREW  
Address        909 THIRD AVENUE  
City-State-Zip: NEW YORK NY 10022

Title            TREASURER  
Name            JOHNSON, ELLEN T  
Address        909 THIRD AVENUE  
City-State-Zip: NEW YORK NY 10022

Title            ASSISTANT SECRETARY  
Name            CHIRICO, JIM  
Address        909 THIRD AVENUE  
City-State-Zip: NEW YORK NY 10022

Title            SVP  
Name            ALEXANDROU, ANTHONY  
Address        909 THIRD AVENUE  
City-State-Zip: NEW YORK NY 10022

Title            DIRECTOR  
Name            BONZANI, ANDREW  
Address        909 THIRD AVENUE  
City-State-Zip: NEW YORK NY 10022

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JIM CHIRICO**

**ASSISTANT SECRETARY    02/08/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date