

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F12000002778

**Entity Name:** ORGANIZATIONAL COMMUNICATIONS, INC.

**Current Principal Place of Business:**

10452 POINTVIEW CT  
ORLANDO, FL 32836

**FILED**  
**Apr 18, 2016**  
**Secretary of State**  
**CC2765821097**

**Current Mailing Address:**

1893 METRO CENTER DRIVE  
230  
RESTON, VA 20190 US

**FEI Number: 54-1593156**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SUMMERS, MIKE  
10452 POINTVIEW CT  
ORLANDO, FL 32836 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            SMITH, RUSSELL  
Address        1893 METRO CENTER DRIVE  
                  230  
City-State-Zip: RESTON VA 20190

Title            SECRETARY  
Name            SMITH, DAIZA  
Address        1893 METRO CENTER DRIVE  
                  230  
City-State-Zip: RESTON VA 20190

Title            VP  
Name            DITULLIO, BERNIE  
Address        1893 METRO CENTER DRIVE  
                  230  
City-State-Zip: RESTON VA 20190

Title            VP  
Name            COOK, JOHN R JR.  
Address        1893 METRO CENTER DRIVE  
                  230  
City-State-Zip: RESTON VA 20190

Title            VP  
Name            SUMMERS, MIKE  
Address        1893 METRO CENTER DRIVE  
                  230  
City-State-Zip: RESTON VA 20190

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RUSSELL SMITH**

**PRESIDENT**

**04/18/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date