

**2018 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F12000002282

**Entity Name:** BRUDIS & ASSOCIATES, INC.

**Current Principal Place of Business:**

11611 MARINO COURT  
SUITE 1001  
FORT MYERS, FL 33908

**Current Mailing Address:**

11611 MARINO COURT  
SUITE 1001  
FORT MYERS, FL 33908 US

**FEI Number:** 52-1831020

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

INCorp SERVICES, INC.  
17888 67TH COURT NORTH  
LOXAHATCHEE, FL 33470 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BRUDIS, KAREN  
Address        9240 RUMSEY ROAD, SUITE C  
City-State-Zip: COLUMBIA MD 21045

Title            VP  
Name            BRUDIS, TONY  
Address        9240 RUMSEY ROAD, SUITE C  
City-State-Zip: COLUMBIA MD 21045

Title            VP, CORPORATE TREASURER  
Name            BRUDIS, ANTHONY J JR.  
Address        9240 RUMSEY ROAD, SUITE C  
City-State-Zip: COLUMBIA MD 21045

Title            VP, CORPORATE SECRETARY  
Name            BRUDIS, WILLIAM  
Address        9240 RUMSEY ROAD  
                 SUITE C  
City-State-Zip: COLUMBIA MD 21045

Title            CORPORATE DIRECTOR  
Name            BILLOCK, ANGELA  
Address        9240 RUMSEY ROAD  
                 SUITE C  
City-State-Zip: COLUMBIA MD 21045

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ANTHONY BRUDIS

VICE PRESIDENT,  
CORPORATE  
TREASURER

03/16/2018

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date

