

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F12000002111

**Entity Name:** ATI PRODUCTS, INC.**Current Principal Place of Business:**5100-H W.T.HARRIS BOULEVARD  
CHALOTTE, AL**Current Mailing Address:**5100-H W.T.HARRIS BOULEVARD  
CHARLOTTE, AL US**FEI Number: 56-0861646****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                              |
|-----------------|------------------------------|
| Title           | ASST. SECRETARY              |
| Name            | FARMER, BILLY J              |
| Address         | 5100-H WEST W.T. HARRIS BLVD |
| City-State-Zip: | CHARLOTTE AL                 |

|                 |                      |
|-----------------|----------------------|
| Title           | AS                   |
| Name            | CURRY, MARGARET      |
| Address         | ONE JOHN DEERE PLACE |
| City-State-Zip: | MOLINE IL 61265      |

|                 |                      |
|-----------------|----------------------|
| Title           | VP                   |
| Name            | ROBERTS, MARK C      |
| Address         | 1600 1ST AVENUE EAST |
| City-State-Zip: | MILAN IL 61264       |

|                 |                      |
|-----------------|----------------------|
| Title           | PCEO                 |
| Name            | MORGAN, TOMMY E      |
| Address         | 1600 1ST AVENUE EAST |
| City-State-Zip: | MILAN IL 61264       |

|                 |                      |
|-----------------|----------------------|
| Title           | D                    |
| Name            | MORGAN, TOMMY E      |
| Address         | 1600 1ST AVENUE EAST |
| City-State-Zip: | MILAN IL 61264       |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MARGARET CURRY****ASSISTANT SECRETARY 04/21/2016**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date