

**2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F12000001959

**Entity Name:** SWANKTEK, INC

**Current Principal Place of Business:**

510 FRANKLIN AVE  
SUITE #6,7,8  
NUTLEY, NJ 07110

**Current Mailing Address:**

510 FRANKLIN AVE  
SUITE #6,7,8  
NUTLEY, NJ 07110 US

**FEI Number:** 20-5101999

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 S PINE ISLAND RD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT / CEO  
Name            KUNDAVARAM, RAHUL  
Address        510 FRANKLIN AVE  
                  SUITE #6,7,8  
City-State-Zip: NUTLEY NJ 07110

Title            SECRETARY  
Name            KUNDAVARAM, RAHUL  
Address        510 FRANKLIN AVE  
                  SUITE #6,7,8  
City-State-Zip: NUTLEY NJ 07110

Title            TREASURER / CFO  
Name            KUNDAVARAM, RAHUL  
Address        510 FRANKLIN AVE  
                  SUITE #6,7,8  
City-State-Zip: NUTLEY NJ 07110

Title            CHAIRMAN OF THE BOARD  
Name            KUNDAVARAM, RAHUL  
Address        510 FRANKLIN AVE  
                  SUITE #6,7,8  
City-State-Zip: NUTLEY NJ 07110

Title            DIRECTOR  
Name            KUNDAVARAM, RAHUL  
Address        510 FRANKLIN AVE  
                  SUITE #6,7,8  
City-State-Zip: NUTLEY NJ 07110

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** RAHUL KUNDAVARAM

**SECRETARY**

**03/29/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date