2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F12000001212

Entity Name: AFFYMETRIX, INC.

Current Principal Place of Business:

3420 CENTRAL EXPRESSWAY SANTA CLARA, CA 95051

Current Mailing Address:

168 THIRD AVENUE

WALTHAM, MA 02451 US

FEI Number: 77-0319159 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CAPITOL CORPORATE SERVICES, INC. 515 EAST PARK AVENUE 2ND FL TALLAHASSEE, FL 32301 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

City-State-Zip:

Electronic Signature of Registered Agent

Date

FILED Apr 19, 2023

Secretary of State

0943091474CC

Officer/Director Detail:

Title **TREASURER** Title ASSISTANT SECRETARY Name SMITH, ANTHONY H Name MACLEOD, GENOFFIR M Address 168 THIRD AVENUE Address 5781 VAN ALLEN WAY City-State-Zip: CARLSBAD CA 92008 City-State-Zip: WALTHAM MA 02451

Title ASSISTANT TREASURER Title ASSISTANT SECRETARY, ASSISTANT

> TREASURER Name

SPELLMAN, MAURA A Name BRUNI, JAMES E Address 168 THIRD AVENUE Address 300 INDUSTRY DRIVE City-State-Zip: WALTHAM MA 02451

City-State-Zip: PITTSBURGH PA 15275

Title ASST. SECRETARY Title ASSISTANT SECRETARY COLTON, STEPHANIE Name Name MICHAUD, MICHAEL K 5823 NEWTON DR Address

Address **168 THIRD AVENUE** City-State-Zip: CARLSBAD CA 92008

Title DIRECTOR, PRESIDENT, SECRETARY

WALTHAM MA 02451

Name CHEN, JULIA L Address 168 THIRD AVE

City-State-Zip: WALTHAM MA 02451

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/19/2023 SIGNATURE: JAMES E BRUNI ASSISTANT SECRETARY

Electronic Signature of Signing Officer/Director Detail

Date