2014 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F11000005154

Entity Name: VCNA PRESTIGE GUNITE, INC.

Current Principal Place of Business:

8529 SOUTH PARK CIRCLE, SUITE 320

ORLANDO, FL 32819

Current Mailing Address:

8529 SOUTH PARK CIRCLE, SUITE 320

ORLANDO, FL 32819

FEI Number: 45-0573779 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE, FL 32301-2525 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

FILED Mar 24, 2014

Secretary of State

CC2108334788

Officer/Director Detail:

Title **SECRETARY** Title ASST. SECRETARY

MALICKI, JOLANTA STRAW, ANN Name Name

55 INDUSTRIAL STREET 7601 W. 79TH STREET Address Address City-State-Zip: BRIDGEVIEW IL 60455 TORONTO ONTARIO M4G 3W9 City-State-Zip:

Title **PRESIDENT** Title DIRECTOR Name MUNRO, JAMES Name FALLON, MARTIN

Address 8529 SOUTH PARK CIRCLE, SUITE Address 55 INDUSTRIAL STREET 320

Title

DIRECTOR

City-State-Zip: TORONTO ONTARIO M4G 3W9 City-State-Zip: ORLANDO FL 32819

Title CFO, TREASURER

WOLFF. NORMAN Name Name OLSEN, RICHARD

Address 8529 SOUTH PARK CIRCLE, SUITE Address 7601 W. 79TH STREET 320

City-State-Zip: BRIDGEVIEW IL 60455 City-State-Zip: ORLANDO FL 32819

DIRECTOR Title

Name ROOK, CHESTER A.

Address 8529 SOUTH PARK CIRCLE, SUITE

320

City-State-Zip: ORLANDO FL 32819

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

03/24/2014 SIGNATURE: ANN STRAW ASSISTANT SECRETARY

Electronic Signature of Signing Officer/Director Detail

Date