

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F11000004045

**Entity Name:** HUB INTERNATIONAL MID-ATLANTIC INC.**Current Principal Place of Business:**1445 RESEARCH BOULEVARD  
SUITE 210  
ROCKVILLE, MD 20850**Current Mailing Address:**1445 RESEARCH BOULEVARD  
SUITE 210  
ROCKVILLE, MD 20850 US**FEI Number:** 52-0337120**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP, SECRETARY, DIRECTOR  
Name ALBRIGHT, JOHN M  
Address 150 N. RIVERSIDE PLAZA  
17TH FLOOR  
City-State-Zip: CHICAGO IL 60606

Title COO  
Name HINKLE, JOHN JR  
Address 3290 N RIDGE RD., SUITE 300  
City-State-Zip: ELLICOTT CITY MD 21043

Title VP  
Name HUTCHINSON, JULIE  
Address 150 N RIVERSIDE  
17TH FLOOR  
City-State-Zip: CHICAGO IL 60606

Title DIRECTOR  
Name ANGERS, TROY  
Address 150 N RIVERSIDE PLAZA, 17TH  
FLOOR  
City-State-Zip: CHICAGO IL 60606

Title PRESIDENT  
Name BROWN, JOSEPH  
Address 9713 KEY WEST AVENUE, SUITE 401  
City-State-Zip: ROCKVILLE MD 20850

Title DIRECTOR, CEO  
Name BROPHY, CHARLES J  
Address 300 BALLARDVALE ST  
City-State-Zip: WILMINGTON MA 01887

Title TREASURER  
Name GALLANIS, MICHAEL A  
Address 150 N RIVERSIDE PLAZA, 17TH  
FLOOR  
City-State-Zip: CHICAGO IL 60606

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOHN M. ALBRIGHT**SECRETARY****04/19/2023**

Electronic Signature of Signing Officer/Director Detail

Date