

**2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F11000003274

**Entity Name:** COMPAGNIA GENERALE TELEMAR SOCIETA' PER AZIONI, INC.

**FILED**  
**Jan 06, 2022**  
**Secretary of State**  
**1470928048CC**

**Current Principal Place of Business:**

3233 SW 2ND AVENUE  
FORT LAUDERDALE, FL 33315

**Current Mailing Address:**

3233 SW 2ND AVENUE  
FORT LAUDERDALE, FL 33315

**FEI Number: 45-2835509**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SCHUMAKER, JAMES JOSEPH  
3233 SW 2ND AVENUE  
FORT LAUDERDALE, FL 33315 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JAMES SCHUMAKER**

**01/06/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PRESIDENT OF THE BOARD  
Name MUSELLA, BRUNO  
Address VIALE TIZIANO 19  
City-State-Zip: ROMA 00916

Title CEO  
Name CEUPPENS, LUDO ERIK GEERD  
Address VIALE TIZIANO 19  
City-State-Zip: ROMA 00916

Title DIRECTOR OF THE BOARD  
Name MARCEL, HERVE NAYS CHARLES  
Address VIALE TIZIANO 19  
City-State-Zip: ROMA 00916

Title GENERAL PROXY  
Name GIFFORD, ANDREW WILLIS  
Address 3233 SW 2ND AVENUE  
City-State-Zip: FORT LAUDERDALE FL 33315

Title DIRECTOR OF THE BOARD  
Name TORE-MORTEN, OLSEN  
Address VIALE TIZIANO 19  
City-State-Zip: ROMA 00916

Title DIRECTOR OF THE BOARD  
Name ANDERSEN, STEIN  
Address VIALE TIZIANO 19  
City-State-Zip: ROMA 00916

Title GENERAL PROXY  
Name GRATTON, DAVID JON  
Address 3233 SW 2ND AVENUE  
City-State-Zip: FORT LAUDERDALE FL 33315

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID GRATTON**

**MANAGER**

**01/06/2022**

Electronic Signature of Signing Officer/Director Detail

Date