## 2021 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F11000002225

Entity Name: FLAXMAN HOLDINGS LIMITED INC.

#### **Current Principal Place of Business:**

6100 MT. HOREB PIKE LEXINGTON, KY 40511

## **Current Mailing Address:**

6100 MT. HOREB PIKE LEXINGTON, KY 40511

# FEI Number: 61-0995093

#### Name and Address of Current Registered Agent:

CT CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

#### SIGNATURE:

Electronic Signature of Registered Agent

## Officer/Director Detail :

	Title	DIRECTOR, PRESIDENT	Title	DIRECTOR, VP
	Name	KLEMM, CHRISTOPH	Name	KOBLER, LYSIANNE
	Address	6100 MT. HOREB PIKE	Address	6100 MT. HOREB PIKE
	City-State-Zip:	LEXINGTON KY 40511	City-State-Zip:	LEXINGTON KY 40511
	Title	DIRECTOR, SECRETARY	Title	TREASURER
	Name	HIGHMAN, RAYMOND	Name	FEIBEL, LAURENCE
	Address	6100 MT. HOREB PIKE	Address	6100 MT. HOREB PIKE
	City-State-Zip:	LEXINGTON KY 40511	City-State-Zip:	LEXINGTON KY 40511
	Title	DIRECTOR	Title	ASST. SECRETARY
	The	DIRECTOR		
	Name	COOPER, ALAN	Name	HOPKINS, CHAPMAN
	Address	6100 MT. HOREB PIKE	Address	STOLL KEENON OGDEN PLLC 300 WEST VINE STREET, SUITE 2100
	City-State-Zip:	LEXINGTON KY 40511		
			City-State-Zip:	LEXINGTON KY 40507
	Title	ASSISTANT TREASURER		
	Name	ANDERSON, KEVIN		
	Address	6100 MT. HOREB PIKE		

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

#### SIGNATURE: CHAPMAN HOPKINS

ASSISTANT SECRETARY 04/29/2021

Electronic Signature of Signing Officer/Director Detail

# FILED Apr 29, 2021 Secretary of State 5506105615CC

Date