

**2021 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F11000001344

**Entity Name:** HARRIS SUPPLY SOLUTIONS INC.**Current Principal Place of Business:**1700 SEVENTH AVENUE  
SUITE 2100  
SEATTLE, WA 98101**Current Mailing Address:**1700 SEVENTH AVENUE  
SUITE 2100  
SEATTLE, WA 98101 US**FEI Number:** 36-4570870**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title ASST. SECRETARY  
Name BOWERS, ELIZABETH W.  
Address 1915 REXFORD RD.  
City-State-Zip: CHARLOTTE NC 28211

Title TREASURER  
Name KUPECKI, JOANNE  
Address 318 ARVIN AVE  
City-State-Zip: STONEY CREEK ONTARIO L8E 2M2

Title ASST. SECRETARY  
Name TRUNCK, CHRISTOPHER D.  
Address 1915 REXFORD RD.  
City-State-Zip: CHARLOTTE NC 28211

Title MANAGER - ENVIRONMENTAL  
Name KOCH, TONY  
Address 318 ARVIN AVENUE  
City-State-Zip: STONEY CREEK ONTARIO L8E 2M2

Title DIRECTOR  
Name UTERMARCK, D. CHAD  
Address 1915 REXFORD ROAD  
City-State-Zip: CHARLOTTE NC 28211

Title SECRETARY  
Name SMITH, LEE ANNE  
Address 318 ARVIN AVENUE  
City-State-Zip: STONEY CREEK ONTARIO L8E 2M2

Title DIRECTOR  
Name HENNINGS, MARK  
Address 1700 SEVENTH AVE.  
SUITE 2100  
City-State-Zip: SEATTLE WA 98101

Title PRESIDENT  
Name HENNINGS, MARK  
Address 1700 SEVENTH AVE.  
SUITE 2100  
City-State-Zip: SEATTLE WA 98101

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LEE ANNE SMITH**SECRETARY****04/22/2021**

Electronic Signature of Signing Officer/Director Detail

Date