

**2014 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F11000001053

**Entity Name:** U-HAUL CO. OF ALABAMA, INC.

**Current Principal Place of Business:**

1024 MONTGOMERY HWY  
BIRMINGHAM, AL 35216

**Current Mailing Address:**

2721 N CENTRAL AVE  
PHOENIX, AZ 85004

**FEI Number: 86-0660623**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title	DIRECTOR	Title	DIRECTOR
Name	WESTON, DOUGLAS R	Name	WILLSON, ROBERT R
Address	2727 N CENTRAL AVE	Address	2727 N CENTRAL AVE
City-State-Zip:	PHOENIX AZ 85004	City-State-Zip:	PHOENIX AZ 85004
Title	PRESIDENT, DIRECTOR	Title	VP
Name	FALL, DONALD S	Name	NEILL, JESSE
Address	1024 MONTGOMERY HWY	Address	970 SPRINGHILL AVE
City-State-Zip:	BIRMINGHAM AL 35216	City-State-Zip:	MOBILE AL 36604
Title	SECRETARY	Title	TREASURER
Name	SETTLES, JENNIFER M	Name	HORTON, GARY B
Address	2721 N CENTRAL AVE	Address	1325 AIRMOTIVE WAY
City-State-Zip:	PHOENIX AZ 85004	City-State-Zip:	RENO NV 89501
Title	VP	Title	ASST. SECRETARY
Name	NEWELL, CHARLES W JR.	Name	OLDS, GEORGE R
Address	2002 BELTLINE RD.	Address	2721 N. CENTRAL AVE
City-State-Zip:	DECATUR AL 35601	City-State-Zip:	PHOENIX AZ 85004

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JENNIFER M. SETTLES**

**SECRETARY**

**04/08/2014**

Electronic Signature of Signing Officer/Director Detail

Date