# 2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F11000001053

Entity Name: U-HAUL CO. OF ALABAMA, INC.

### **Current Principal Place of Business:**

**1024 MONTGOMERY HWY** BIRMINGHAM, AL 35216

## **Current Mailing Address:**

2721 N CENTRAL AVE PHOENIX, AZ 85004

# FEI Number: 86-0660623

### Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

#### SIGNATURE:

Electronic Signature of Registered Agent

## **Officer/Director Detail :**

| Title           | DIRECTOR                   | Title           | DIRECTOR, PRESIDENT   |
|-----------------|----------------------------|-----------------|-----------------------|
| Name            | WESTON, DOUGLAS R          | Name            | NEWELL, CHARLES W JR. |
| Address         | 2727 N CENTRAL AVE         | Address         | 2002 BELTLINE RD.     |
| City-State-Zip: | PHOENIX AZ 85004           | City-State-Zip: | DECATUR AL 35601      |
| Title           | DIRECTOR                   | Title           | DIRECTOR              |
| Name            | D'ABARNO, FRANCESCO        | Name            | HATCHER, EDWARD K     |
| Address         | 217 WINDHAM LN.            | Address         | 56219 MAPLE RD        |
| City-State-Zip: | MARS PA 16046              | City-State-Zip: | ASTOR FL 32102        |
| Title           | ASSISTANT TREASURER        | Title           | VP                    |
| Name            | BRIDGEMAN, TOBIAS C        | Name            | ROME, CHADWICK S      |
| Address         | 5555 KIETZKE LN, SUITE 100 | Address         | 970 SPRINGHILL AVE    |
| City-State-Zip: | RENO NV 89511              | City-State-Zip: | MOBILE AL 36604       |
|                 |                            | Title           | SECRETARY             |
| Title           | TREASURER                  | The             | SEGRETARY             |
| Name            | BERG, JASON A              | Name            | CAMPBELL, KRISTINE    |
| Address         | 2727 N. CENTRAL AVENUE     | Address         | 2721 N. CENTRAL AVE.  |
| City-State-Zip: | PHOENIX AZ 85004           | City-State-Zip: | PHOENIX AZ 85004      |
|                 |                            |                 |                       |

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: KRISTINE CAMPBELL

SECRETARY

04/25/2022

# FILED Apr 25, 2022 Secretary of State 6712137593CC

Date

Electronic Signature of Signing Officer/Director Detail

Date

# **Officer/Director Detail Continued :**

| Title           | ASST. TREASURER        | Title           | ASST. SECRETARY       |
|-----------------|------------------------|-----------------|-----------------------|
| Name            | HARTE, KEVIN J         | Name            | CHADWICK, WESLEY      |
| Address         | 5555 KIETZKE LANE #100 | Address         | 2721 N CENTRAL AVENUE |
| City-State-Zip: | RENO NV 89511          | City-State-Zip: | PHOENIX AZ 85004      |
| Title           | VP                     |                 |                       |
| THUC .          |                        |                 |                       |

Address 1024 MONTGOMERY HIGHWAY City-State-Zip: BIRMINGHAM AL 35216

CHISM, ANTHONIO

Name