

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F10000004861

**Entity Name:** MPW INDUSTRIAL WATER SERVICES, INC.

**Current Principal Place of Business:**

9711 LANCASTER RD  
HEBRON, OH 43025

**Current Mailing Address:**

9711 LANCASTER RD  
HEBRON, OH 43025 US

**FEI Number: 31-1629595**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            BLACK, JARED L  
Address        9711 LANCASTER RD  
City-State-Zip:    HEBRON OH 43025

Title            VP, DIRECTOR  
Name            BLACK, ADAM R  
Address        9711 LANCASTER RD  
City-State-Zip:    HEBRON OH 43025

Title            VP, DIRECTOR  
Name            BLACK, KRISTEN N  
Address        9711 LANCASTER RD  
City-State-Zip:    HEBRON OH 43025

Title            SECRETARY  
Name            JOPLING, CATHERINE A  
Address        9711 LANCASTER RD  
City-State-Zip:    HEBRON OH 43025

Title            TREASURER  
Name            PEMBERTON, SARAH D.  
Address        9711 LANCASTER RD  
City-State-Zip:    HEBRON OH 43025

Title            DIRECTOR  
Name            BLACK, MONTE R.  
Address        9711 LANCASTER RD  
City-State-Zip:    HEBRON OH 43025

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CATHERINE A. JOPLING**

**SECRETARY**

**04/21/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date