

**2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F10000004589

**FILED**  
**Jan 15, 2019**  
**Secretary of State**  
**1559335104CC**

**Entity Name:** AMFI CORPORATION

**Current Principal Place of Business:**

3500 S. DUPONT HWY  
DOVER, DE 19901

**Current Mailing Address:**

500 S PALAFOX ST  
SUITE 200  
PENSACOLA, FL 32502 US

**FEI Number:** 59-2207362

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

COSTER, PAULA  
500 S PALAFOX ST  
SUITE 200  
PENSACOLA, FL 32502 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** PAULA COSTER

01/15/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR, CHAIRMAN  
Name            HESS, MARILYN  
Address        500 S PALAFOX ST  
                 SUITE 200  
City-State-Zip: PENSACOLA FL 32502

Title            DIRECTOR, VP  
Name            WOODBURY, BARBARA  
Address        500 S PALAFOX ST  
                 SUITE 200  
City-State-Zip: PENSACOLA FL 32502

Title            DIRECTOR, SECRETARY,  
                 TREASURER  
Name            HARRISON, CAROL B  
Address        500 S PALAFOX ST  
                 SUITE 200  
City-State-Zip: PENSACOLA FL 32502

Title            DIRECTOR  
Name            GARNETT, KATHLEEN  
Address        500 S PALAFOX ST  
                 SUITE 200  
City-State-Zip: PENSACOLA FL 32502

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MARILYN W HESS

**PRESIDENT**

01/15/2019

Electronic Signature of Signing Officer/Director Detail

Date