

**2018 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F10000002482

**FILED**  
**Feb 09, 2018**  
**Secretary of State**  
**CC9841713544**

**Entity Name:** HANSON PROFESSIONAL CORPORATION

**Current Principal Place of Business:**

4100 E MISSISSIPPI AVE SUITE 1700  
DENVER, CO 80246

**Current Mailing Address:**

4100 E MISSISSIPPI AVE SUITE 1700  
DENVER, CO 80246

**FEI Number: 84-1046243**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            D  
Name            KARST, NICK  
Address        4100 E MISSISSIPPI AVE SUITE 1700  
City-State-Zip: DENVER CO 80246

Title            T  
Name            MOORE, MARK  
Address        4100 E MISSISSIPPI AVE SUITE 1700  
City-State-Zip: DENVER CO 80246

Title            V  
Name            DRUMMOND, EDWIN  
Address        4100 E MISSISSIPPI AVE SUITE 1700  
City-State-Zip: DENVER CO 80246

Title            S  
Name            BRADAC, MARC  
Address        4100 E MISSISSIPPI AVE SUITE 1700  
City-State-Zip: DENVER CO 80246

Title            DIRECTOR  
Name            PARNELL, STEPHANIE  
Address        4100 E MISSISSIPPI AVE SUITE 1700  
City-State-Zip: DENVER CO 80246

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: NICK KARST**

**MANAGING DIRECTOR**

**02/09/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date