2021 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F10000002408

Entity Name: TMC ENVIRONMENTAL SERVICES, INC.

Current Principal Place of Business:

19 NATIONAL DRIVE FRANKLIN. MA 02038

Current Mailing Address:

19 NATIONAL DRIVE FRANKLIN. MA 02038 US

FEI Number: 04-3270089 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CT CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

FILED Apr 20, 2021

Secretary of State

8816043417CC

Officer/Director Detail :

Title **SECRETARY** Title DIRECTOR

SELDEN, JONATHAN Name Name FEELER, JEFFREY R. Address

19 NATIONAL DRIVE 101 S. CAPITOL BLVD. Address

SUITE 1000

DIRECTOR

Title

FRANKLIN MA 02038 City-State-Zip:

City-State-Zip: BOISE ID 83702

Title DIRECTOR

BELL, SIMON G. Name Name O'NEIL, KEVIN

Address 101 S. CAPITOL BLVD. 19 NATIONAL DRIVE Address

SUITE 1000

City-State-Zip: FRANKLIN MA 02038 **BOISE ID 83702** City-State-Zip:

Title **TREASURER** Title **PRESIDENT**

Name GERRATT, ERIC L. Name O'NEIL, KEVIN Address 19 NATIONAL DRIVE 19 NATIONAL DRIVE Address

City-State-Zip: FRANKLIN MA 02038 City-State-Zip: FRANKLIN MA 02038

Title VΡ Title

Name GERRATT, ERIC L. Name GRONDIN, GUY Address 19 NATIONAL DRIVE Address 19 NATIONAL DRIVE City-State-Zip: FRANKLIN MA 02038 City-State-Zip: FRANKLIN MA 02038

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/20/2021 SIGNATURE: JONATHAN SELDEN SECRETARY

Electronic Signature of Signing Officer/Director Detail

Date