

**2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F10000001476

**Entity Name:** GARY D. NELSON ASSOCIATES, INC.

**Current Principal Place of Business:**

100 SMITH RANCH ROAD, SUITE 309  
SAN RAFAEL, CA 94903

**Current Mailing Address:**

100 SMITH RANCH ROAD, SUITE 309  
SAN RAFAEL, CA 94903 US

**FEI Number:** 94-1726599

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

COGENCY GLOBAL INC.  
115 NORTH CALHOUN ST.  
SUITE 4  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CHAIRMAN OF THE BOARD  
Name NELSON, CRAIG S  
Address 100 CALUMET AVE  
City-State-Zip: SAN ANSELMO CA 94960

Title DIRECTOR, BOARD MEMBER  
Name UNROE, JACK  
Address 908 GIBSON CT  
City-State-Zip: ALAMO CA 94507

Title CFO/TREASURER  
Name PRUSKO, JOSEPH T.  
Address 1132 DRAKE AVE  
City-State-Zip: BURLINGAME CA 94010

Title CEO/PRESIDENT  
Name PHELPS, JEFF  
Address 4620 18TH STREET  
City-State-Zip: SAN FRANCISCO CA 94114

Title SECRETARY  
Name NELSON, JUSTIN  
Address 4314 TRAVIS VISTA DRIVE  
City-State-Zip: AUSTIN TX 78738

Title DIRECTOR  
Name CHHABRA, DEEPIJOT  
Address 6596 ROLLING OAKS COURT  
City-State-Zip: SAN JOSE CA 95120

Title DIRECTOR  
Name GUERRIERI, AURELIE  
Address 2009 ARBOR AVE.  
City-State-Zip: BELMONT CA 94002

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CRAIG S NELSON

**CHAIRMAN OF THE BOARD**

**04/18/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date