

**2015 FOREIGN PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# F10000001472

**Entity Name:** UNIVITA HEALTH INC.

**Current Principal Place of Business:**

15800 SW 25TH STREET  
MIRAMAR, FL 33027

**Current Mailing Address:**

15800 SW 25TH STREET  
MIRAMAR, FL 33027 US

**FEI Number:** 26-3778546

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            MUCHNICKI, MICHAEL A.  
Address        15800 SW 25TH STREET  
City-State-Zip: MIRAMAR FL 33027

Title            DIRECTOR  
Name            WELTMAN, ROBERT  
Address        15800 SW 25TH STREET  
City-State-Zip: MIRAMAR FL 33027

Title            DIRECTOR  
Name            CONTE, JEAN-PIERRE L.  
Address        15800 SW 25TH STREET  
City-State-Zip: MIRAMAR FL 33027

Title            DIRECTOR  
Name            RUTLEDGE, ROB S  
Address        15800 SW 25TH STREET  
City-State-Zip: MIRAMAR FL 33027

Title            SECRETARY  
Name            GREEN, JACK S  
Address        15800 SW 25 ST.  
City-State-Zip: MIRAMAR FL 33027

Title            TREASURER  
Name            GREENMAN, JACK S  
Address        15800 SW 25TH STREET  
City-State-Zip: MIRAMAR FL 33027

Title            VP  
Name            GREENMAN, JACK S  
Address        15800 SW 25 ST.  
City-State-Zip: MIRAMAR FL 33027

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JACK S GREENMAN

VP

07/20/2015

\_\_\_\_\_ Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_ Date