### 2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F10000001102

Entity Name: PAUL EFFMAN MUSIC SERVICE, INC.

#### **Current Principal Place of Business:**

600 WOODBURY RD PLAINVIEW, NY 11803

#### **Current Mailing Address:**

600 WOODBURY RD PLAINVIEW, NY 11803

### FEI Number: 11-3040077

## Name and Address of Current Registered Agent:

HUBCO REGISTERED AGENT SERVICES, INC. 155 OFFICE PLAZA DR. 1ST FLOOR TALLAHASSEE, FL 32301 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

#### SIGNATURE:

Electronic Signature of Registered Agent

### **Officer/Director Detail :**

| Title           | PRESIDENT          | Title           | SECRETARY          |
|-----------------|--------------------|-----------------|--------------------|
| Name            | EFFMAN, HUTCH      | Name            | EFFMAN, LUCY       |
| Address         | 600 WOODBURY RD    | Address         | 600 WOODBURY RD    |
| City-State-Zip: | PLAINVIEW NY 11803 | City-State-Zip: | PLAINVIEW NY 11803 |
|                 |                    |                 |                    |
| Title           | VP                 |                 |                    |
| Name            | EFFMAN, JESSE      |                 |                    |
| Address         | 600 WOODBURY RD    |                 |                    |
| City-State-Zip: | PLAINVIEW NY 11803 |                 |                    |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: HUTCH EFFMAN

PRESIDENT

01/14/2019

Date

Electronic Signature of Signing Officer/Director Detail

Date

# FILED Jan 14, 2019 Secretary of State 1478592468CC